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**From:** White, Julia W [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=D92F33E7D43E44A9B15D6EC92E2348CB-JWBUCKNER]  
**Sent:** 9/22/2017 7:27:45 AM  
**To:** Bryant, Stephen [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=3e9563b1656e465ab170198d44a5a23a-sbryant11]  
**Subject:** Fwd: CWMTF grants press release  
**Attachments:** image001.png; ATT00001.htm; CWMTF 2017 Awards Boards Appts\_NT\_JW.DOCX; ATT00002.htm

Look at the clean water appointment, I think it's right now.

Begin forwarded message:

**From:** "Cole, Samantha" <[Samantha.Cole@nc.gov](mailto:Samantha.Cole@nc.gov)>  
**Date:** September 21, 2017 at 6:11:44 PM EDT  
**To:** "Talley, Noelle S" <[Noelle.Talley@nc.gov](mailto>Noelle.Talley@nc.gov)>, "White, Julia W" <[Julia.white@nc.gov](mailto:Julia.white@nc.gov)>, "Weiner, Sadie" <[sadie.weiner@nc.gov](mailto:sadie.weiner@nc.gov)>  
**Subject:** RE: CWMTF grants press release

Added an edit from Julia in the attached copy. Defer to y'all on send time.

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**From:** Talley, Noelle S  
**Sent:** Thursday, September 21, 2017 4:39 PM  
**To:** Cole, Samantha <[Samantha.Cole@nc.gov](mailto:Samantha.Cole@nc.gov)>; White, Julia W <[Julia.white@nc.gov](mailto:Julia.white@nc.gov)>; Weiner, Sadie <[sadie.weiner@nc.gov](mailto:sadie.weiner@nc.gov)>  
**Subject:** RE: CWMTF grants press release

Some edits here. I forgot to track them so you'll have to take my word for it. Julia, can you look at this too?

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**From:** Cole, Samantha  
**Sent:** Wednesday, September 20, 2017 1:37 PM  
**To:** Talley, Noelle S <[Noelle.Talley@nc.gov](mailto>Noelle.Talley@nc.gov)>; White, Julia W <[Julia.white@nc.gov](mailto:Julia.white@nc.gov)>; Weiner, Sadie <[sadie.weiner@nc.gov](mailto:sadie.weiner@nc.gov)>  
**Subject:** RE: CWMTF grants press release

See attached for an updated copy with the requested change plus the boards and commissions appointments.

Best,

**Samantha Cole**  
Deputy Press Secretary  
Office of Governor Roy Cooper  
(o): 919-814-2119  
(e): [Samantha.cole@nc.gov](mailto:Samantha.cole@nc.gov)

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**From:** Talley, Noelle S  
**Sent:** Wednesday, September 20, 2017 1:16 PM

**To:** Cole, Samantha <[Samantha.Cole@nc.gov](mailto:Samantha.Cole@nc.gov)>

**Subject:** FW: CWMTF grants press release

Let's change inception to beginning, then circulate to me/Julia/Sadie. Thank you.

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**From:** Cole, Samantha

**Sent:** Wednesday, September 20, 2017 9:50 AM

**To:** Jordan, Cole <[cole.jordan@nc.gov](mailto:cole.jordan@nc.gov)>

**Cc:** Talley, Noelle S <[Noelle.Talley@nc.gov](mailto>Noelle.Talley@nc.gov)>

**Subject:** FW: CWMTF grants press release

Hi Cole,

Checking to see if there are any new Boards and Commissions appointments that need to be announced with regard to the Clean Water Management Trust Fund—if so, we can fold them into this press release.

Thanks!

**Samantha Cole**

Deputy Press Secretary

Office of Governor Roy Cooper

(o): 919-814-2119

(e): [Samantha.cole@nc.gov](mailto:Samantha.cole@nc.gov)

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**From:** Cole, Samantha

**Sent:** Friday, September 15, 2017 2:18 PM

**To:** Talley, Noelle S <[Noelle.Talley@nc.gov](mailto>Noelle.Talley@nc.gov)>

**Subject:** RE: CWMTF grants press release

Edited version attached!

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**From:** Talley, Noelle S

**Sent:** Friday, September 15, 2017 2:05 PM

**To:** Cole, Samantha <[Samantha.Cole@nc.gov](mailto:Samantha.Cole@nc.gov)>

**Subject:** FW: CWMTF grants press release

Can you review/edit this please, and also check in with Boards and Commission to see if there are any appointments to this board we happen to need to announce? We could add them to this. Does not need to go today!

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**From:** Walker, Michele W

**Sent:** Friday, September 15, 2017 2:00 PM

**To:** Talley, Noelle S <[Noelle.Talley@nc.gov](mailto>Noelle.Talley@nc.gov)>

**Cc:** Lattimore, Neel <[Neel.Lattimore@ncdcr.gov](mailto:Neel.Lattimore@ncdcr.gov)>

**Subject:** CWMTF grants press release

Noelle,

Attached is our draft press release for the Clean Water Management Trust Fund grants awarded this week.

Have a great weekend,  
Michele

**MICHELE WALKER**  
Public Information Officer

109 E Jones St MSC 4601 Raleigh, NC 27699

919 807 7429 *office*

[Michele.walker@nccr.gov](mailto:Michele.walker@nccr.gov)

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